



**PORTION FOR PERIODIC ASSESSMENT - I (2025-26)**  
**GRADE -XII**

| DATE     | DAY       | SUBJECT                   | SYLLABUS PLANNED   |
|----------|-----------|---------------------------|--|
| 14/07/25 | MONDAY    | <b>PHYSICS</b>            | Ch 1 Electric charge and electric field<br>Ch 2 Electric potential and Capacitance   |
|          |           | <b>ACCOUNTANCY</b>        | Chapter 1: Fundamentals of partnership<br>Chapter 2: Valuation of goodwill<br>Chapter 3: Change in profit sharing ratio  |
|          |           | <b>HISTORY</b>            | CHAPTER 1: BRICKS,BEADS AND BONES<br>CHAPTER 5: THROUGH THE EYES OF TRAVELLER OF SOCIETY<br>CHAPTER 9: COLONIALISM AND THE COUNTRYSIDE                                     |
| 16/07/25 | WEDNESDAY | <b>CHEMISTRY</b>          | Ch 1 Solutions<br>Ch 6 Haloalkanes and Haloarenes  |
|          |           | <b>BUSINESS STUDIES</b>   | Chapter 1- Nature and significance of management<br>Chapter 2- Principles of management<br>Chapter 3- Business environment   |
|          |           | <b>POLITICAL SCIENCE</b>  | <b>PART A</b><br>Ch 1-The End of Bipolarity<br>Ch 4- International Organizations<br><b>PART B</b><br>Ch 1-Challenges of Nation-Building<br>Ch 2-Era of One Party Dominance |
| 18/07/25 | FRIDAY    | <b>PHYSICAL EDUCATION</b> | Unit-1 Management of sports events<br>Unit-2 Children and women in sports  |
|          |           | <b>COMPUTER SCIENCE</b>   | Ch1- Python Revision Tour I<br>Ch2- Python Revision Tour II<br>Ch3- working with Function  |
|          |           | <b>APPLIED MATH</b>       | Ch-11 Time-Based Data<br>Ch-12 Perpetuity, Sinking Funds and EMI<br>Ch-13 Return, Growth and Depreciation<br>Ch-14 Linear Programming                                      |

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|                 |                 | <b>HINDI</b>       | गद्य खंड - भक्तिन<br>काव्य खंड - १)आत्म परिचय<br>२) एक गीत<br>वितान - सिल्वर वेडिंग<br>अभिव्यक्ति और माध्यम - पाठ ३<br>रचनात्मक लेख  |
| <b>21/07/25</b> | <b>MONDAY</b>   | <b>BIOLOGY</b>     | Chapter-1: Sexual Reproduction in Flowering Plants<br>Chapter-2: Human Reproduction<br>Chapter-3: Reproductive Health  |
|                 |                 | <b>MATHEMATICS</b> | Ch 1 Relations and functions<br>Ch 2 Inverse trigonometric functions<br>Ch 3 Matrices<br>Ch 4 Determinant  |
|                 |                 | <b>ECONOMICS</b>   | <b>Macro Economics</b><br>Chapter 1: National income<br>Chapter 2: Money and banking<br><b>IED</b><br>Chapter 1: Indian economy on the eve of independence   |
|                 |                 | <b>GEOGRAPHY</b>   | <b>Part A</b><br>Ch 1 -Human Geography: Nature and Scope<br>Ch 2 -The World Population: Distribution, Density and Growth<br><b>Part B</b><br>Ch 1-Population: Distribution, Density, Growth and Composition<br>Ch 2-Human Settlement |
| <b>24/07/25</b> | <b>THURSDAY</b> | <b>ENGLISH</b>     | <b>FLAMINGO:</b><br>1.The Last Lesson(prose)<br>2. My Mother at Sixty Six(poem)<br><b>VISTAS:</b><br>1.The Third Level(prose)<br><b>COMPOSITION:</b><br>Notice, Report Writing   |

NOTE:

SOP FOR PA - I WILL BE SHARED 15 DAYS BEFORE THE COMMENCEMENT OF EXAMINATION.